

**I have enclosed the necessary information required by the points system. Please include supporting documentation.**

Verification and chapter endorsement (when required) must accompany form or application in addition to the following:

I am a current active member of ENA. My member number is \_\_\_\_\_.

I have served in an elected position on the local, state or national level during the past three years as follows: \_\_\_\_\_

I am aware of the responsibilities listed below and agree to carry out those responsibilities. All delegates and alternate delegates will:

1. Attend all business sessions and special delegate activities at the General Assembly.
2. Represent their constituents at the business meeting of the Association.
3. Seek information on all issues under discussion and act in the best interest of the constituent being represented.
4. Identify Association members from other areas and evaluate them in light of their leadership potential so that the constituent may submit names of prospective candidates for elected office.
5. Report back to the constituents on all activities and actions taken regarding voting and discussion by the delegates.

I submit my name for the position of Kansas delegate to the General Assembly of the Emergency Nurses Association. I am aware that failure to comply with my responsibilities as listed above will cause forfeiture of any reimbursement monies awarded me by the state council.

Signature \_\_\_\_\_ Date \_\_\_\_\_

- Were you a delegate to the National General Assembly for the state of Kansas within the last three years (used for tie breaking only?)

**How to submit application:**

If submitting by **mail**, complete the application and mail to:

**Jane Ross  
6204 East Orme  
Wichita, KS 67218**

**MUST BE POSTMARKED ON OR BEFORE 6/6/11.**

If submitting by e-mail, complete the application and e-mail to:

**[jdrner@live.com](mailto:jdrner@live.com) or  
[jross@ghhospital.com](mailto:jross@ghhospital.com)**

**E-mail MUST BE SENT before 6/9/11.**

**In addition, you may hand deliver your application at the June 10<sup>th</sup> meeting in Hays.**